

**PARMENIDES AND TO EON: RECONSIDERING MUTHOS
AND LOGOS (CONTINUUM STUDIES IN ANCIENT
PHILOSOPHY)**

Alyssa Redding

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Thomas Kiefer. We have seen what the argument is: what is not is nothing, and it is not possible for what is nothing to be; and so both whatever can be must be, and what can be thought of must be; for it is the same as what can be. Of these, two deal with first principles, three deal with astronomical truths, three have an astrophysical significance, one deals with procreation, and one with the nature of thought.

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