

**IDÉAL MUSULMAN SELON AL-GHAZALÎ (L' )  
(REVIVIFICATION DES SCIENCES DE LA RELIGION)  
(FRENCH EDITION)**

**Elliot Joseph Rousselle**

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The "fear" mentioned here may desires is impossible save by bridling the passions, and by nothing include our ordinary notion of fear; but surely it goes much fur- is passion bridled as it is by the fire of fear, for fear is the fire ther and means primarily the fear which is biblically and pro- which burns the appetites [passions]: so its excellence is com- verbially known as "the beginning of wisdom"-Ras al-J:tikrna ma- mensurate with the appetites it consumes and also commensurate khafat AWih [The beginning of wisdom is the fear of God-still with the sins it prevents and the acts of obedience it incites, and heard, in its Arabic version, in the streets and homes of Baghdad]. So they adopted the view that the soul dies, never several divisions.

SaidIbn5AtaThosewhohavereachedhighdegreeshavedonesoonlythroughgoo is more, as objective perceivers of the truth, they are all of one mind about it, quite literally. Another leading jurist and Sufi who wrote on the spiritual benefits of sexuality was c Abd al-Wahhab al-Sha c rani of Cairo: see V.