

**PAUL THE SUBVERSIVE: A POETIC REFLECTION ON
GALATIANS**

Annette T. Confer

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But many were foolishly elated with the thought that they had enjoyed the friendship of the Apostles, or at least had been taught in their school; and therefore nothing pleased them but what they had seen at Jerusalem. Our BookSleuth is specially designed for you. Of what avail was it to profess respect for the gospel, and not to know what it meant?

Such attachment is ridiculous, if there be not always in it a mixture of ambition. Having exalted Faith, and proved its elder claims, that the Law may not be considered superfluous, he sets right this side of the doctrine also, and proves that the Law was not given without a view, but altogether profitably. One who forms his views of the subject from the Commentaries of Origen and Jerome, will be astonished that Paul should take so deep an interest in external rites; but whoever goes to the fountain will acknowledge that there was abundant reason for all this sharpness of reproof. On the other hand, the agreement of all who teach in the Church is a Paul the Subversive: A Poetic Reflection on Galatians aid for the confirmation of faith. It was necessary that the apostles should be elected, not in the same manner as shall see what followed; for the apostles did not take it amiss that he had not waited to obtain their sanction. It argues ingratitude, nay impiety, not to worship the Spirit of

God wherever he appears in his gifts; and as a people cannot want a pastor, so the assemblies of pastors require a moderator.